

# HIGH COURT OF JUDICATURE AT ALLAHABAD

## NOTIFICATION

DATED: ALLAHABAD: MAY 15, 2023

No. 1609 /Admin. (Services)/2023

Pursuant to U.P. Government Notification No. /2023/388/VII-Nyay-2-2023-216G/2007, dated 11.05.2023, Sri **Atul Pal**, Judicial Magistrate, First Class, Ayodhya (Faizabad) is appointed/posted as Nyayadhikari, Gram Nyayalaya at tehsil Milkipur, District Ayodhya (Faizabad) in the newly created court, created vide G.O. No. 25/2015/1462/VII-Nyay-2-2015-216G/2007 T.C.-III, dated 24.11.2015.

BY ORDER OF THE HON'BLE COURT

sd/-

(RAJEEV BHARTI)

REGISTRAR GENERAL

No. 308 /Admin. (Services)/2023: Allahabad: Dated: May 15, 2023

Copy forwarded for information & necessary action to:-

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001. (Information available on E-mail)
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow. (Information available on E-mail)
4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Information available on E-mail).
5. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. The District & Sessions Judge, Ayodhya (Faizabad) (Information available on E-mail).

The officer mentioned above shall handover charge of their present posts and shall proceed to take over charge of their new postings immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The Certificates of handing and taking over charge may please be sent to the Deputy Registrar (Services), High Court, Allahabad forthwith.

The officer shall also mention therein personal ID no. allotted by the Court on the charge certificates.

It is to add that local arrangement shall be made by the concerned District Judge in pursuance to the circular letter No.27/D.R.(S)/2000 dated 21.6.2000.

**Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.**

**That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."**

8. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.

9. The District Magistrate, Ayodhya (Faizabad).
10. The Treasury Officer, Ayodhya (Faizabad).
11. Mahalekhakar (Lekha Evam Hakdari-2/Audit-2), U.P, Allahabad.
12. The Senior Registrar (Judicial) (Confidential), High Court, Allahabad. (Information available on E-mail)
13. The Registrar (Judicial) (Budget), High Court, Allahabad. (Information available on E-mail)
14. The Registrar (Judicial) (Inspection), High Court, Allahabad. (Information available on E-mail)
15. The Joint Registrar (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad. (Information available on E-mail)
16. The Deputy Registrar (Admin Misc.-2), High Court, Allahabad. (Information available on E-mail)
17. The Deputy Registrar (G.), High Court, Allahabad. (Information available on E-mail)
18. The Assistant Registrar (Admin.A-3) Section, High Court, Allahabad. (Information available on E-mail)
19. The Assistant Registrar (Admin. C) Section, High Court, Allahabad. (Information available on E-mail)
20. The Assistant Registrar (Admin. H) Section, High Court, Allahabad. (Information available on E-mail)
21. The Director, Printing & Stationary, U.P Allahabad for publication of the notification in the next issue of the Gazette.
22. P.Ss. to Hon'ble Judges with the request to place this notification before their Lordship for kind perusal. (Information available on E-mail).

**BY ORDER OF THE HON'BLE COURT.**

sd/-

**(SATISH KUMAR PUSHKAR)  
DEPUTY REGISTRAR (SERVICES)**