

# HIGH COURT OF JUDICATURE AT ALLAHABAD

## NOTIFICATION

**DATED: ALLAHABAD: MAY 29, 2023**

**No. 1736 /Admin. (Services)/2023**

Sri **Mridul Kumar Mishra**, Registrar (Judicial) (Infrastructure-District Court), High Court of Judicature at Allahabad to be Registrar (Judicial) (Enquiry), High Court of Judicature at Allahabad.

**No. 1737 /Admin. (Services)/2023**

Sri **Rohit Raghuwanshi**, Registrar (Judicial) (Selection & Appointment/Seniority), High Court of Judicature at Allahabad to be Registrar (Judicial) (Infrastructure-District Court), High Court of Judicature at Allahabad.

**No. 1738 /Admin. (Services)/2023**

Sri **Maan Vardhan**, Registrar (Judicial), High Court of Judicature at Allahabad to be Registrar (Judicial) (Selection & Appointment/Seniority), High Court of Judicature at Allahabad.

**BY ORDER OF THE HON'BLE COURT,**

**Sd/-  
(RAJEEV BHARTI)  
REGISTRAR GENERAL**

**No. 365/Admin. (Services)/2023, Dated: Allahabad: May 29, 2023.**

Copy forwarded for information and necessary action to:

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. The Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. The Pramukh Sachiv Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Special Secretary (Law) and Addl. Legal Remembrancer, Government of U.P. Supreme Court (Legal Cell), III Floor, Bar Council of India Building, 21 Rouse Avenue Urdu Ghar Marg, New Delhi.
5. The Director, Institute of Judicial Training & Research, U.P., Vineet Khand, Gomti Nagar, Lucknow. (Information available on E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. All the District & Sessions Judges and Principal Judges, Family Court. (Information available on E-mail).
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Sri Mridul Kumar Mishra, Registrar (J)(Infrastructure-DC), High Court of Judicature at Allahabad.
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Sri Rohit Rahuwanshi, Registrar (J) (S&A/Seniority), High Court of Judicature at Allahabad.
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Sri Maan Vardhan, Registrar (J), High Court of Judicature at Allahabad
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You shall hand over charge of your present post and shall proceed to take over charge of your new posting immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The handing and taking over charge certificates may kindly be sent to the Deputy Registrar (Services), High Court, Allahabad forthwith.

You shall also mention your personal ID no., allotted by the Court on the charge certificate.

9. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).

10. The Senior Registrar (Judicial)(Confidential), High Court, Allahabad. (Information available on E-mail).
11. The Registrar (Judicial)(Budget), High Court, Allahabad. (Information available on E-mail).
12. The Registrar (Judicial)(Inspection), High Court, Allahabad. (Information available on E-mail).
13. The Joint Registrar (J)(Computers), High Court, Allahabad. (Information available on E-mail).
14. The Deputy Registrar (Admin.Misc-2), High Court, Allahabad.(Information available on E-mail).
15. The Deputy Registrar (G.), High Court, Allahabad. (Information available on E-mail).
16. The Deputy Registrar (Conf. 'B'), High Court, Allahabad. (Information available on E-mail).
17. The Assit. Registrar (Admin.A-3 ), High Court, Allahabad. (Information available on E-mail).
18. The Assit. Registrar (Admin.A-2 ), High Court, Allahabad. (Information available on E-mail).
19. The Assistant Registrar (Admin.C ), High Court, Allahabad. (Information available on E-mail).
20. The Director, Printing & Stationery, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
21. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
22. P.Ss. to Hon'ble the Administrative Judges with the request to place this notification before His Lordship for kind perusal. (Information available on E-mail).

**BY ORDER OF THE HON'BLE COURT,**

**Sd/-  
(SATISH KUMAR PUSHKAR)  
DEPUTY REGISTRAR (SERVICES)**