

**HIGH COURT OF JUDICATURE AT ALLAHABAD**  
**NOTIFICATION**

**DATED: ALLAHABAD: NOVEMBER 30, 2023**

**No. 3029 /Admin. (Services)/2023**

Smt. **Siddiqui Saima Jarrar Alam**, Additional Civil Judge, Senior Division/ Additional Chief Judicial Magistrate, Sultanpur to be Additional Chief Judicial Magistrate, Sultanpur vice Sri Yogesh Kumar Yadav.

She is also appointed U/s 11(2) of the Code of Criminal Procedure 1973 (Act No. 2 of 1974) as Judicial Magistrate, First Class for trying cases relating to Economic Offences at Sultanpur.

**No. 3030 /Admin. (Services)/2023**

Sri **Yogesh Kumar Yadav**, Additional Chief Judicial Magistrate, Sultanpur to be Civil Judge, Senior Division, Sultanpur vice Sri Bateshwar Kumar.

**No. 3031 /Admin. (Services)/2023**

Sri **Bateshwar Kumar**, Civil Judge, Senior Division, Sultanpur to be Chief Judicial Magistrate, Sultanpur vice Smt. Sapna Tripathi-II.

**No. 3032 /Admin. (Services)/2023**

Pursuant to Government Office Memorandum No. 1083/II-4-2023, dated 29.11.2023, Smt. **Sapna Tripathi-II**, Chief Judicial Magistrate, Sultanpur is appointed/posted as Joint Registrar (Judicial), U.P. State Public Services Tribunal, Lucknow on deputation basis.

**BY ORDER OF THE HON'BLE COURT**

Sd/-  
**(RAJEEV BHARTI)**  
**REGISTRAR GENERAL**

**No. 803/Admin. (Services)/2023 Dated: Allahabad : November 30, 2023**

Copy forwarded for information & necessary action to:-

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow (Through E-mail).
5. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
6. The Treasury Officer, Sultanpur and Lucknow.
7. The Chairman, U.P. State Public Services Tribunal, Lucknow.
8. The Registrar, U.P. State Public Services Tribunal, Lucknow.

9. All the District & Sessions Judges, District Judiciary of the State of U.P. **(Through E-mail)**.  
The officers whose names mentioned above shall handover charge of their present posts and shall proceed to take over charge of their new postings immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The Certificates of handing and taking over charge may please be sent to the Deputy Registrar (Services), High Court, Allahabad forthwith.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.

That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."

10. The Publication Secretary, U.P. Judicial Services Association Office, A- 1, River Bank Judges Colony, Lucknow.
11. The Senior Registrar, High Court, Lucknow Bench, Lucknow **(Through E-mail)**.
12. The Senior Registrar (Judicial) (Confidential), High Court, Allahabad **(Through E-mail)**.
13. The Registrar (Judicial) (Budget), High Court, Allahabad **(Through E-mail)**.
14. The Registrar (Judicial) (Inspection), High Court, Allahabad **(Through E-mail)**.
15. The Joint Registrar (Judicial) (Computer), High Court, Allahabad **(Through E-mail)**.
16. The Deputy Registrar (Admin Miscellaneous- 2), High Court, Allahabad **(Through E-mail)**.
17. The Assistant Registrar (Admin. A-3), Section, High Court, Allahabad **(Through E-mail)**.
18. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
19. Private Secretaries to Hon'ble the Administrative Judges with the request to place this notification before His/Her Lordship's for kind perusal. **(Through E-mail)**.

**BY ORDER OF THE HON'BLE COURT**

**Sd/-**  
**(SATISH KUMAR PUSHKAR)**  
**DEPUTY REGISTRAR (SERVICES)**