### "ADVERTISEMENT" HIGH COURT OF CHHATTISGARH, BILASPUR

Advertisement No. 02/2018

Last date of receipt of application 12.10.2018 till 5:00 P.M.

Applications are invited in prescribed proforma for recruitment to the following posts, from eligible candidates having qualifications as mentioned below.

1. Stenographer (Level-9 - 38100-120400) -

Total No. of posts - 60 (Including 19 backlog posts)

| Cate-<br>gory | Number of posts                                    | Quali=cation   |
|---------------|--|--|
| 90.,          | # F  |  |
| UR            | 21 Posts (Including 01 for Divyang & 06 for women) | Must be a Graduate from any recognised university and;                                       |
| SC            | 10 posts (Including 01 for Divyang & 03 for women) | Must have passed Shorthand<br>Examination and Typewriting<br>examination in English from any |
| ST            | 21 posts (Including 02 for Divyang & 06 for women) | recognized University/ Board/<br>recognised Board of shorthand and                           |
| OBC           | 08 posts (Including 01 for Divyang & 02 for women) | typewriting examination @ 80 words per minute and 30 words per minute respectively.          |

2. Stenographer (Bilingual) (Level-9 - 38100-120400) -

Total No. of post - 01 post

Cate- Number of post gory UR 01 Post

Quali=cation

Must be a Graduate from any recognised university and;

have passed Shorthand Examination and Typewriting examination in English @ 80 words minute and 30 w.p.m. respectively & in Hindi @ 80 words minute and 25 w.p.m. per respectively from any recognised Board of shorthand and typewriting examination /recognised University/ Board.

- Note:-1. The number of vacancies may increase or decrease and number of reserved posts may vary consequently subject to the decision of Hon'ble High Court of C.G. in Writ Petitions (C) No. 591/2012, 592/2012, 593/2012 & 594/2012.
  - 2. The posts reserved for SC, ST & OBC are reserved only for SC, ST & OBC who are the bonalled residents of Chhattisgarh State. The applicants who are bonalled residents of other state & recognized as SC, ST & OBC in their own states, will be considered only against the UR posts.
  - 3. The candidates belonging to OBC should not be in the creamy layer.

### Other Conditions:-

- (a.) he is a citizen of India.
- (b.) he has attained minimum age of 21 years and has not attained maximum age of 30 years (in case of bona de resident of Chhattisgarh 40 years) on 01.01.2018.

Provided that the upper age limit shall be relaxable upto a maximum limit of 5 years for the candidates belonging to Scheduled Caste, Scheduled Tribe and other Backward Classes of Chhattisgarh State.

Provided that the upper age limit shall be relaxable upto a maximum limit of 10 years for women candidates, only who are local residents of State of Chhattisgarh.

Provided further that the upper age limit of candidates who are Government servants whether permanent or temporary, shall be relaxable upto further 5 years in addition to the relaxations available as above.

Including all the relaxation as mentioned above, the maximum age should not exceed to 45 years.

Provided further that age relaxation will be given to the Divyang Persons as per Government of Chhattisgarh, GAD circular dated 27.09.2014.

- (c.) he has good character and is of sound mind and body and free from any bodily or mental defect which renders him unlit for such appointment.
- (d.) he has not more than one spouse living.
- (e.) he has not been dismissed or removed from service by any High Court, Government or Statutory Authority or Local Authority.
- (f.) he has not been convicted of any ollence involving moral turpitude, or has not been permanently debarred or disqualiled by any High Court or Union Public Service Commission or State Public Service Commissions or any Services Selection Board or Stall Selection Commission.
- (g.) Candidates claiming reserved category (SC/ST/OBC) shall submit their permanent Caste Certilicate duly issued by competent authority only, otherwise they will be treated under Unreserved Category. The reserved candidates shall submit self attested copy of their permanent Caste Certilicate along-with the application.
- (h.) Reserved candidates (SC/ST/OBC) are required to submit an all davit at the time of their joining in the proforma prescribed by the State Government with their memo dated 29.06.2013 failing which their appointment shall be cancelled.
- (i.) The candidates who are Divyang with less than 40% disability shall not be considered under Divyang Category and shall be treated in their respective category.
- (j.) He/she must posses the requisite qualidication prescribed for the said advertised posts on or before the last date of receipt of application.
- The application strictly in prescribed proforma (Typed in (k.) fullscape size [Legal] paper) must reach the Registrar General. High Court of Chhattisgarh, Bodri, Bilaspur (C.G.) Pin - 495 bv Registered Post/ Speed Post/Other Courier/Humdast along with self attested copies testimonials/certilcates regarding age, Caste, quali⊡cation, experience certilicate (if any), etc. and self attested passport size photograph all xed at the place provided. The applications completed in all respect along-with the enclosures will be accepted till 5.00 P.M. of 12.10.2018. Application received thereafter, will not be entertained. Registry will not be responsible for any postal delay.
- (I.) The applications received other than in the prescribed proforma shall not be accepted.

- (m.) The candidates who apply for the post of Stenographer should submit the certilicate of passing Shorthand Examination and Typewriting Examination in English from any recognized University/Board/recognised Board of shorthand and typewriting examination at the rate of 80 words per minute and 30 words per minute respectively specifically mentioning therein the speed with language.
- (n.) The candidates who apply for the post of Stenographer (Bilingual) should submit the certilicate of passing Shorthand Examination and Typewriting Examination in English @ 80 w.p.m. and 30 w.p.m. & in Hindi @ 80 w.p.m. and 25 w.p.m. respectively from any recognized Board of shorthand and typewriting examination /recognised University/Board specifically mentioning therein the speed with language.
- (o.) The candidates should ensure that in the certilicate submitted by them along-with application, the speed of Shorthand / Typewriting and the language of Typing & Shorthand they have passed must be mentioned. If, the same is not mentioned in such certilicate, they have to submit a certilicate issued by said Institution (which is duly recognised by University/ Board/ Recognised Board of Shorthand & Typewriting Examination) as per Annexure-A, failing which, such application shall be rejected summarily and no further correspondence shall be entertained in this regard.
- (p.) The persons already in service must send their application through proper channel or along-with NOC of their employer issued after publication of this advertisement, otherwise, their applications shall be rejected. Further, such application be sent to the undersigned in such a manner so that it should reach the undersigned, on or before last date of receipt of application.
- (q.) One envelope should contain only one application.
- (r.) The envelope containing application should be superscribed in bold Capital letters "APPLICATION FOR THE POST OF "
- (s.) The Competent Authority reserves the right to reject all or any application without communicating any reason to the applicant. The Competent Authority further reserves the right of lixing cut of marks for educational/ professional qualification for deciding candidature during scrutiny of the application forms or at any stage of the recruitment/examination process.
- (t.) There shall be Written Test & Skill Test for recruitment to the post of Stenographer & Stenographer (Bilingual). The examination scheme for recruitment to the said posts is as below. The examination shall be conducted in two parts, namely:

Part-I

Written Test

Part-II

Skill Test (Shorthand Speed Test)

### STENOGRAPHER

### <u>Part-I</u>

# A. Written Test for the post of Stenographer

| Total marks for Written test (Time 01.00 Hour)  | 60 Marks |
|---|----------|
| English Grammer                                 | 20 Marks |
| Essay Writing (English) in 200 words            | 10 Marks |
| Making sentences with the words given (English) | 20 Marks |

### Part-II

## B. Shorthand Speed Test for the post of Stenographer (Skill Test)

for Skill test [Shorthand (English) 50 Marks Total marks Speed Test1

Marks to be deducted for each mistake

1/2 Marks

Duration for dictation of passage of 400 words

05 Minutes

Duration for transcription on Computer (Open Source 30 Minutes Operating System (Ubuntu) with Word Processor Libre O ce).

### STENOGRAPHER (BILINGUAL)

### Part-I

### A. Written Test for the post of Stenographer (Bilingual)

| Total marks for Written test (Time 01.00 Hour)  | 60 Marks |
|---|----------|
| English Grammer                                 | 20 Marks |
| Essay Writing (Hindi) in 200 words              | 10 Marks |
| Making sentences with the words given (English) | 20 Marks |
| Computer Application                            | 10 Marks |

#### Part-II

## B. Shorthand Speed Test for the post of Stenographer(Bilingual) (Skill Test)

Total marks for Skill test [Shorthand (Hindi) Speed 50 Marks Test1

Marks to be deducted for each mistake

½ Marks

Duration for dictation of passage (English) of 200 words

21/2 Minutes

Duration for dictation of passage (Hindi) of 200 words

2½ Minutes

Duration for transcription on Computer (Open Source 30 Minutes Operating System (Ubuntu) with Word Processor Libre (15 minutes for each Oਊ ce).

passage)

The unreserved candidates shall have to secure minimum 50% marks and SC, ST & OBC category candidates shall have to secure minimum 40% marks in Skill Test for qualifying the above test. The select list will be prepared on the basis of total marks obtained in skill test and written examination.

- List of eligible and non-eligible candidates will be displayed in the website of this High Court after completion of scrutiny of applications.
- The date of written test and Skill Test will be informed separately (v.) by uploading the same in the website of this High Court and by way of Notilication in local News Papers.
- The Admit Cards/Call Letters will be uploaded in the website of (w.) this High Court only and it will not be sent by any other mode. The candidates have to download it and may appear in the written test and skill test accordingly.
- No TA/DA will be admissible to any candidate for appearing in any (x.) of the tests/ interview.
- (y.) The selected candidates after their joining, will be kept in probation for a period of two years.

- (z.) The records of recruitment examination shall be liable to be eliminated after six months of declaration of result of selection and thereafter no application for certilled copy or inspection of documents related to selection process, shall be entertained under R.T.I. Act.
- (aa.) Unsigned applications shall be rejected and no correspondence in this regard shall be entertained.

If above mentioned conditions are acceptable then only the candidate should apply for the post.

For further details visit our website at: www.highcourt.cg.gov.in.

Sd/-(Deepak Kumar Tiwari) I/C Registrar General

| <u></u>   |                         |                                       |             |                |            |   | nar Tiwari)<br>Ir General               |
|---|-------------------------|---------------------------------------|-------------|----------------|------------|---|---|
| PROFORMA OF APPLICATION FOR THE POST OF   |                         |                                       |             |                |            |   |   |
|   | 11                      |                                       |             |                |            |   |   |
| 1. Full Name of the applicant :   |                         |                                       |             |                |            |   |   |
| 3. Date of Birth photograph   |                         |                                       |             |                |            |   |   |
| 4. Ag   | 4. Age as on 01/01/2018 |                                       |             |                |            |   |   |
| 5. Sex  | x -                     |                                       | Y           | <u> </u>       | 1<br>      | D   |   |
| (m  | ention code 1 for M     | lale 2 fo                             | or Femal    | e & 3 f        | ー<br>or Th | ird Gende   | er)                                     |
| 6. Whether, bonade resident of Chhattisgarh - Yes / No (If yes, enclose the attested copy of domicile certificate issued by the competent authority.) 7. Educational qualification:   |                         |                                       |             |                |            |   |   |
| S.<br>No.   | Name of Exam.           | Во                                    | ard/ Un     | iversit        | у          | Year of<br>passin<br>g  | Div./Percen<br>tage/<br>Speed<br>w.p.m. |
| 1.  | 10th                    | 19 11000 6                            |             | •              |            |   |   |
| 2.  | 12th                    |                                       |             | *****          |            |   |   |
| 3.  | Graduation              |                                       |             | 2 <sup>1</sup> | _          |   |   |
| 4.  | Post Graduation         | 1873 5111,4                           | <del></del> |                |            |   |   |
| 5.  | English<br>Shorthand    |                                       |             |                | -          | 11  |   |
| 6.  | English Typing          |                                       |             |                | -          | ·   |   |
| 7.  | Hindi Shorthand         |                                       | •           | -              |            | A 10 THE STATE OF |   |
| 8.  | Hindi Typing            |                                       |             | - E.O.         |            | -   |   |
| 9.  | Other                   | · · · · · · · · · · · · · · · · · · · |             | \$1500         |            |   |   |
| In case speed of Shorthand & Typewriting has not been mentioned in the certilicates, the candidate has to furnish the certilicate as mentioned in Annexure-A of this advertisement.  8. Experience (if any): Yes/ No [If yes, attach certilicate(s)]  9. Whether: (please tick whichever is applicable) |                         |                                       |             |                |            |   |   |
|   | SC S                    |                                       | ОВ          |                |            | NRESERV   | ED                                      |

| (In case of SC/ST/OBC, enclose the attested copy of permanent Caste Certilicate issued by the competent authority.)   |                                 |  |  |  |  |
|---|---------------------------------|--|--|--|--|
| 10. Postal address  | :                               |  |  |  |  |
|   |                                 |  |  |  |  |
| 11. Permanent address   | :                               |  |  |  |  |
|   | 1                               |  |  |  |  |
| 12. Phone/Mobile no. (if any)   | I                               |  |  |  |  |
| 13. E-mail  |                                 |  |  |  |  |
| 14. Whether, Physically Disabled : Yes/ No If Yes, mention type and percentage of Disability : (Attach certi⊡cate issued by competent authority).  15. Whether, the candidate is serving in : Yes / No  |                                 |  |  |  |  |
| govt./semi govt. organization   |                                 |  |  |  |  |
| (If yes, application must be sent   | through proper channel          |  |  |  |  |
| or accompanied by No Objectio   | n Certilicate of the department |  |  |  |  |
| concerned, issued after publicate   | tion of this advertisement)     |  |  |  |  |
| 16. List of enclosures :-   |                                 |  |  |  |  |
| 1 2.  | 3.                              |  |  |  |  |
|   |                                 |  |  |  |  |
| 4 5.  |                                 |  |  |  |  |
|   |                                 |  |  |  |  |
|   |                                 |  |  |  |  |
|   | (Signature of Applicant)        |  |  |  |  |
| DECLA   | ARATION                         |  |  |  |  |
| I, the above-named applicant, do here declare that the statements made in this application are true, complete and correct to the best of my personal knowledge and belief and that I have not suppressed any material fact. If at any time, either during the course of recruitment or after joining services, it is discovered that any of the information furnished is incorrect or any material fact was suppressed, my candidature shall be liable to be rejected/ services shall be liable to be terminated, as the case may be. |                                 |  |  |  |  |
|   |                                 |  |  |  |  |
|   |                                 |  |  |  |  |
| Applicant) Place: Date:   | (Signature of                   |  |  |  |  |
| Annexure -A   |                                 |  |  |  |  |
| To whomsoever it may concern  |                                 |  |  |  |  |
| This is to certify that this institution (name of the   |                                 |  |  |  |  |
| institution)  |                                 |  |  |  |  |

Name & Signature with seal (Head of the Institution)

(The signing authority should ensure that their institution must be recognised by University/Board/recognised Board of Shorthand & Typewriting Examination).

| PROFORMA OF APPLICATION FOR THE POST OF |   |                     |                                       |                  |   |                          |   |
|---|---|---------------------|---------------------------------------|------------------|---|--------------------------|---|
|   | \$1   | * <u>*****</u>      |                                       |                  |   |                          |   |
|   |   |                     |                                       |                  |   |                          |   |
|   | ll Name of the appl<br>BLOCK letters)                               | icant               | ;                                     |                  |   |                          | AD x self<br>attested   |
| 2. Fat                                  | ther's/Husband's N  | ame                 | ; ,,,                                 |                  |   | р                        | recent<br>assport size  |
| 3. Da                                   | te of Birth   |                     |                                       |                  |   | p                        | hotograph   |
| 4. Ag                                   | e as on 01/01/201   | 8                   |                                       | <u> </u>         |   |                          |   |
|   |   |                     | Y                                     |                  | ا الـــــــــــــــــــــــــــــــــــ | <br>D                    |   |
| 5. Se                                   | x -   |                     | . г                                   |                  | 7                                       | Ų                        |   |
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| (If<br>Cer                              | nether, bonalide res<br>yes, enclose the at<br>tilicate issued by t | tested o            | copy of do                            | omicile          | 3                                       | Ye                       | s / No  |
| S.                                      | ucational qualilcat   |                     |                                       | 2008             |   |                          |   |
| No.                                     | Name of Exam.   | Воа                 | ard/ Univ                             | ersity           | /                                       | Year of<br>passin<br>g   | Div./Percen<br>tage/<br>Speed<br>w.p.m.   |
| 1.                                      | 10th  |                     |                                       |                  |   |                          | <b>W.P.III.</b>   |
| 2.                                      | 12th  |                     |                                       |                  |   |                          |   |
| 3.                                      | Graduation  |                     |                                       |                  |   |                          |   |
| 4.                                      | Post Graduation   |                     |                                       |                  |   |                          |   |
| 5.                                      | English<br>Shorthand  |                     |                                       |                  |   |                          |   |
| 6.                                      | English Typing  |                     | · · · · · · · · · · · · · · · · · · · |                  |   |                          |   |
| 7.                                      | Hindi Shorthand   |                     |                                       |                  |   | <del></del>              | i.  |
| 8.                                      | Hindi Typing  | -                   |                                       |                  |   |                          |   |
| 9.                                      | Other   |                     |                                       |                  |   |                          |   |
| the C                                   | case speed of Sho<br>ertilicates, the can<br>nexure-A of this adv   | didate i            | nas to fur                            | riting<br>nish t | has<br>he c                             | not been<br>ertillcate a | mentioned in as mentioned   |
| 8. Exp<br>[If y                         | erience (if any) :<br>es, attach certillca                          | Yes/<br>te(s)]      | No                                    |                  |   |                          | ·   |
| 9. Wh                                   | ether : (please tick  | whiche              |                                       | olicabl          |   |                          |   |
|   | SC S  |                     | OBC                                   |                  | 100                                     | NRESERVE                 | 9   |
| (In c                                   | case of SC/ST/OBC,<br>te Certilcate issue                           | enclose<br>d by the | e the atte                            | sted c<br>ent au | opy<br>thor                             | of permar                | ent   |
| 10. Postal address :                    |   |                     |                                       |                  |   |                          |   |
|   |   |                     |                                       |                  |   | *************            |   |
| 11. Permanent address :                 |   |                     |                                       |                  |   |                          |   |
| 1000                                    |   |                     | i                                     |                  |   |                          | ***   |
|   |   |                     |                                       |                  |   |                          | PACAGO VARIAGO SERVACIONO CONTRACTO CONTRACTOR (CONTRACTOR CONTRACTOR CONT |

|                      | 12. Phone/Mobile no. (if any)  |   |
|----------------------|--|---|
| 8                    | 13. E-mail   |   |
|                      | 14 Whother Dhade P mi  | : Yes/ No   |
|                      | <ol> <li>Whether, the candidate is serving<br/>govt./semi govt. organization<br/>(If yes, application must be sent the<br/>or accompanied by No Objection<br/>concerned, issued after publication</li> </ol> | rough proper channel  |
| 1                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ······ 3.   |
|                      | 4 5  |   |
|                      |  | (Signature of Applicant)  |
|                      | DECLAR   | ATION   |
| m<br>af<br>is<br>lia |  | to here declare that the statements plete and correct to the best of my that I have not suppressed any during the course of recruitment or hat any of the information furnished |
|                      |  | 45:   |
| Αp                   | pplicant)  | (Signature of   |
|                      | lace:<br>ate:  |   |
|                      |  |   |