

HIGH COURT OF JUDICATURE AT ALLAHABAD
NOTIFICATION

DATED: ALLAHABAD: JULY 16, 2019

No. 2073 /Admin. (Services)/2019

Sri **Kiran Pal Singh**, Additional District & Sessions Judge, Shahjahanpur to be Additional District & Sessions Judge/Special Judge, Shahjahanpur vice Sri Narendra Kumar Pandey.

He is also appointed U/s 12-A of U.P. Essential Commodities (Special Provisions) Act, 1981, as Special Judge at Shahjahanpur against the special court created for trying cases under the said Act.

No. 2074 /Admin. (Services)/2019

Sri **Narendra Kumar Pandey**, Special Judge/Additional District & Sessions Judge, Shahjahanpur to be Additional District & Sessions Judge, Shahjahanpur.

No. 2075 /Admin. (Services)/2019

Sri **Devendra Singh-II**, Additional District & Sessions Judge, Shahjahanpur to be Special Judge, Shahjahanpur for trying cases U/s 14 of the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989 (Act no. 33 of 1989) in the exclusive special court vice Sri Sudhir Kumar-V.

No. 2076 /Admin. (Services)/2019

Sri **Sudhir Kumar-V**, Special Judge, Shahjahanpur to be Additional District & Sessions Judge, Shahjahanpur.

BY ORDER OF THE COURT,

sd/-

(MAYANK KUMAR JAIN)
REGISTRAR GENERAL

No. 320/Admin. (Services)/2019 Dated: Allahabad: July 16, 2019

Copy forwarded for information and necessary action to:

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001
2. The Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow with the request to relieve Sri Sanjeev Fauzdar, Presiding Officer, U.P. Avas Evam Vikas Parishad/ Nagar Mahapalika (Nagar Nigam) Tribunal, Agra from his present post so as to enable him to take over charge of his new posting accordingly.
3. The Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow
4. The Special Secretary (Law) and Additional Legal Remembrancer, Government of U.P. Supreme Court (Legal Cell), III Floor, Bar Council of India Building, 21 Rouse Avenue Urdu Ghar Marg, New Delhi.
5. The Director, Institute of Judicial Training & Research, U.P., Vineet Khand, Gomti Nagar, Lucknow. (Information available on E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. All the District & Sessions Judges subordinate to the High Court of Judicature at Allahabad. (Information available on E-mail).

The Officers mentioned above shall hand over charge of their present posts and shall proceed to take over charge of their new postings immediately.

The handing and taking over charge certificates may kindly be sent to the Assistant Registrar (Services), High Court, Allahabad forthwith.

It is to add that local arrangement shall be made by you in pursuance to the Circular Letter No. 27/D.R.(S)/2000 dated 21.6.2000 and Circular Letter No. 02/Admin(Services)/2019 dated 17.01.2019.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

8. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).
9. The Joint Registrar (Judicial) (Budget), High Court, Allahabad.
10. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad.
11. The Joint Registrar (Judicial) (Confidential), High Court, Allahabad.
12. The Officer On Special Duty(Judicial) (Computers), High Court, Allahabad.
13. The Deputy Registrar (Budget), High Court, Allahabad.
14. The Section Officer (Admin. A-2 Section), High Court, Allahabad.
15. The Section Officer (Admin.A-3 Section), High Court, Allahabad.
16. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
17. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
18. P.S. to Hon'ble Judges, with the request to place this notification before the Hon'ble Judges sitting at Allahabad & Lucknow for their Lordship's kind perusal. (Information available on E-mail).

BY ORDER OF THE COURT,

sd/-

**(ATUL SRIVASTAVA)
REGISTRAR (JUDICIAL) (SERVICES)**