## NOTICE Accounts-D Section

All the Officers/Officials of High Court of Judicature at Allahabad (excluding HJS Officers) who have not yet furnished their Statements of Movable and Immovable Properties held upto Financial year 2020-21 as yet, are hereby directed to furnish their Property Statements in compliance of Notice no. 8777/Accounts 'D' Section, High Court, Allahabad Dt. 05.01.2023 within **Three weeks positively.** 

(Ashish Garg)
REGISTRAR GENERAL

No.

/Accounts 'D' Section, High Court, Allahabad, Dt: 08 02 2023

## Complete Statement of Movable Properties held upto Financial year 2020-21

|   | Name designation & initial date of Joining the official service  |
|---|--|
|   | Name and age family members  |
|   | of Details of Earning members in the family such as their name, profession, monthly/annual etc income  |
|   | Details of movable properties acquired/held in each financial year (exceeding one month's basic pay i.e. its value, source of the amount, date and year of purchase with particular of information, if any furnished to this Court |
|   | Details of Acc<br>in Bank,<br>Office etc, Am<br>in balance<br>the financial<br>and source<br>amount  |
|   | count Details of the PPF, Post FDR,NSC,NSS, KVP, count IVP and shares unit upto and other investment etc. of along with A/C No. date purchases, value of the amount invested.  |
|   | Details of loan Gradvance etc taken from with its amount, of number of installment if name of the bank, definstituted etc.   |
|   | ross income om salary and ther sources, any, with etails of eduction   |
| - | Remark   |

Signature with full name Emp. no. Mobile no. Section

## Complete Statement of Immovable Properties held upto Financial year 2020-21

| Name                              | <b> -</b> |
|-----------------------------------|-----------|
| Appointme<br>nt                   | 2         |
| Village Pargana<br>and District   | ω         |
| Area in Acres                     | 4         |
| Revenue<br>Assessed               | មា        |
| Estimated<br>Value                | 6         |
| Whether acquired or parted with   | 7         |
| with                              | CO.       |
| parted                            |           |
| From wh acquired or whom par with | 9         |
| whom Remark or to parted          | 10        |

Signature with full name Emp. no. Mobile no. Section