

# HIGH COURT OF JUDICATURE AT ALLAHABAD

## NOTIFICATION

DATED: ALLAHABAD: JANUARY 04, 2023

No. 06 /Admin. (Services)/2023

Sushri **Shweta Soni**, Judicial Magistrate, First Class, Maharajganj to be Civil Judge (Junior Division), Maharajganj vice Smt. Isha Agarwal.

No. 07 /Admin. (Services)/2023

Smt. **Isha Agarwal**, Civil Judge (Junior Division), Maharajganj is appointed U/s 16(2) of the Code of Criminal Procedure 1973 (Act No. 2 of 1974) as Metropolitan Magistrate, First Class, Kanpur Nagar.

No. 08 /Admin. (Services)/2023

Sri **Abhishek Sharma**, Additional Civil Judge (Junior Division), Chhata (Mathura) to be Civil Judge (Junior Division), Chhata (Mathura) vice Sri Saransh Sharma.

He is also appointed U/s 11(2) of the Code of Criminal Procedure 1973 (Act No. 2 of 1974) as Judicial Magistrate, First Class for trying cases relating to Economic Offences at Chhata (Mathura).

No. 09 /Admin. (Services)/2023

Sri **Saransh Sharma**, Civil Judge (Junior Division), Chhata (Mathura) to be Additional Civil Judge (Junior Division), Kanpur Nagar.

BY ORDER OF THE HON'BLE COURT

sd/-

(ASHISH GARG)

REGISTRAR GENERAL

No. 08/Admin. (Services)/2023: Allahabad: Dated: January 04, 2023

Copy forwarded for information & necessary action to:-

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Information available on E-mail).
5. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. All the District & Sessions Judges (Information available on E-mail).

The officers mentioned above shall handover charge of their present posts and shall proceed to take over charge of their new postings immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The Certificates of handing and taking over charge may please be sent to the Section Officer (Services), High Court, Allahabad forthwith.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

It is to add that local arrangement shall be made by the concerned District Judge in pursuance to the circular letter No.27/D.R. (S)/2000 dated 21.6.2000.

**Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.**

**That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."**

8. The Publication Secretary, U.P Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
9. Mahalekhakar (Lekha Evam Hakdari-2/Audit-2), U.P, Allahabad.
10. The Registrar (Judicial) (Confidential), High Court, Allahabad.
11. The Registrar (Judicial) (Inspection), High Court, Allahabad.
12. The Registrar (Judicial) (Litigation), High Court, Allahabad.
13. The Joint Registrar (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad
14. The Joint Registrar (Judicial) (Budget), High Court, Allahabad.
15. The Deputy Registrar (Misc.), High Court, Allahabad.
16. The Deputy Registrar (G.), High Court, Allahabad.
17. The Deputy Registrar (Admin.A-3) Section, High Court, Allahabad.
18. The Assistant Registrar (Admin. C) Section, High Court, Allahabad.
19. The Assistant Registrar (Admin. H) Section, High Court, Allahabad.
20. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
21. P.Ss. to Hon'ble Judges with the request to place this notification before their Lordship for kind perusal. (Information available on E-mail).

**BY ORDER OF THE HON'BLE COURT.**

sd/-

**(SATISH KUMAR PUSHKAR )  
DEPUTY REGISTRAR (SERVICES)**