

# HIGH COURT OF JUDICATURE AT ALLAHABAD

## NOTIFICATION

**DATED: ALLAHABAD: SEPTEMBER 22<sup>nd</sup>, 2025**

**No. 1592 /Admin. (Services)/2025**

Sushri **Pratibha Singh**, Additional Civil Judge (Junior Division), Lucknow is appointed U/s 9(2) of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Act No. 46 of 2023) as Judicial Magistrate, First Class, in the Second Special Court of Special Judicial Magistrate (Air & Water Pollution), Lucknow and the Special Court of Judicial Magistrate established under Government Notification No. 1686/VIII-Nyay-2-2001-739/87 TC-II dated 28.12.2001 in the vacant court.

**BY ORDER OF THE HON'BLE COURT**

Sd/-

**(RAJEEV BHARTI)**  
**REGISTRAR GENERAL**

**No. 467 /Admin. (Services)/2025: Allahabad Dated: SEPTEMBER 22<sup>nd</sup> 2025**

Copy forwarded for information & necessary action to:-

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001. (Through E-mail)
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow. (Through E-mail)
4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Through E-mail)
5. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Through E-mail)
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. The District & Sessions Judges of the District Judiciary of the State of U.P. (Through E-mail)

The officer whose name is mentioned above shall handover charge of her present post, and shall proceed to take over charge of her new posting immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The handing and taking over charge certificates may kindly be sent to the Assistant Registrar (Services), High Court, Allahabad, both physically and via email ID [services@allahabadhighcourt.in](mailto:services@allahabadhighcourt.in)

The officer shall also mention therein personal ID no. allotted by the Court on the charge certificates.

It is to add that local arrangement shall be made by the concerned District Judge in pursuance to the circular letter No.27/D.R.(S)/2000 dated 21.6.2000.

Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.

That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."

8. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
9. Mahalekhakar (Lekha Evam Hakdari-2/Audit-2), U.P, Allahabad.
10. The Registrar (Judicial) (Confidential), High Court, Allahabad. (Through E-mail)
11. The Registrar (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad. (Through E-mail)
12. The Registrar (Judicial) (Budget), High Court, Allahabad. (Through E-mail)
13. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad. (Through E-mail)
14. The Deputy Registrar (Admin. Misc.-2), High Court, Allahabad. (Through E-mail)
15. The Deputy Registrar (G.), High Court, Allahabad with the request to take necessary steps regarding Class-III & IV employees. (Through E-mail)
16. The Assistant Registrar (Admin. C) Section, High Court, Allahabad. (Through E-mail)
17. The Assistant Registrar (Admin. H) Section, High Court, Allahabad. (Through E-mail)
18. The Assistant Registrar (Admin. A-3), High Court, Allahabad. (Through E-mail)
19. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
20. PSs. to Hon'ble Judges with the request to place this notification before their Lordships for kind perusal. (Through E-mail).

**BY ORDER OF THE HON'BLE COURT**

**Sd/-**

**(RAJNESH KUMAR)**

**REGISTRAR (JUDICIAL)(SERVICES)**