HIGH COURT OF JUDICATURE AT ALLAHABAD NOTIFICATION

DATED: ALLAHABAD: JUNE 26, 2024

No. 1696 /Admin. (Services)/2024

The Chief Metropolitan Magistrate, Additional Chief Metropolitan Magistrate and Metropolitan Magistrate, First Class of the District Kanpur Nagar to be Chief Judicial Magistrate, Additional Chief Judicial Magistrate and Judicial Magistrate, First Class respectively w.e.f. 01.07.2024.

BY ORDER OF THE HON'BLE COURT

sd/-(RAJEEV BHARTI) REGISTRAR GENERAL

No. 341/Admin. (Services)/2024: Allahabad: Dated: June 26, 2024

Copy forwarded for information & necessary action to:-

- **1.** The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001. (Through E-mail)
- **2.** Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow. (Through E-mail)
- **3.** Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow. (Through E-mail)
- **4.** The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Through E-mail)
- 5. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Through E-mail)
- **6.** The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
- **7.** The District & Sessions Judges of the District Judiciary of the State of U.P. (Through E-mail)

In the light of Section 6 of Bhartiya Nagarik Suraksha Sanhita, 2023, Hon'ble the Court has been pleased to change the nomenclature of Chief Metropolitan Magistrate, Additional Chief Metropolitan Magistrate and Metropolitan Magistrate, First Class in the district Kanpur Nagar as Chief Judicial Magistrate, Additional Chief Judicial Magistrate and Judicial Magistrate, First Class respectively w.e.f. 01.07.2024.

The officers presently posted as Chief Metropolitan Magistrate, Additional Chief Metropolitan Magistrate and Metropolitan Magistrate, First Class in the district Kanpur Nagar shall handover charge of their present posts and shall proceed to take over charge as Chief Judicial Magistrate, Additional Chief Judicial Magistrate and Judicial Magistrate, First Class respectively w.e.f. 01.07.2024 or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The Certificates of handing and taking over charge may please be sent to the Deputy Registrar (Services), High Court, Allahabad forthwith.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

The District & Sessions Judge, Kanpur Nagar is kindly requested to make arrangement for sending the charge certificates of officers who shall hand over and take over charge in compliance of above mentioned Court's notification, immediately and also send on e-mail <u>services@allahabadhighcourt.in</u>

- **8.** The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
- **9.** The Deputy Inspector General, Central Bureau of Investigation, 7, Nawal Kishore Road, Lucknow Region, Lucknow.
- 10. The Director, Pollution and Forest Department, Government of India, Bikaner House,

Sahajahanpur Road, New Delhi.

- 11. The Secretary, Law & Justice (Department of Justice), Government of India, New Delhi.
- **12.** The Secretary, U.P. Pollution Control Board, Pragati Kendra, Kapoorthala Complex, Aliganj, Lucknow.
- **13.** The Home Secretary, Government of Uttar Pradesh, Lucknow.
- 14. The Director General of Police, Uttar Pradesh, Lucknow.
- **15.** The Director of Prosecution, Uttar Pradesh, Lucknow.
- 16. Mahalekhakar (Lekha Evam Hakdari-2/Audit-2), U.P., Allahabad.
- 17. The Senior Registrar (Judicial) (Confidential), High Court, Allahabad. (Through E-mail)
- 18. The Registrar (Judicial) (Budget), High Court, Allahabad. (Through E-mail)
- **19.** The Joint Registrar (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad. (Through E-mail)
- 20. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad. (Through E-mail)
- 21. The Deputy Registrar (Admin Misc.-2), High Court, Allahabad. (Through E-mail)
- **22.** The Deputy Registrar (G.), High Court, Allahabad with the request to take necessary steps regarding Class-III & IV employees. (Through E-mail)
- 23. The Assistant Registrar (Admin.A-3) Section, High Court, Allahabad. (Through E-mail)
- 24. The Assistant Registrar (Admin. C) Section, High Court, Allahabad. (Through E-mail)
- **25.** The Assistant Registrar (Admin. H) Section, High Court, Allahabad. (Through E-mail)
- **26.** The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
- **27.** P.Ss. to Hon'ble Judges with the request to place this notification before their Lordship for kind perusal. (Through E-mail).

BY ORDER OF THE HON'BLE COURT.

sd/-

(ARUN KUMAR TIWARI) ASSISTANT REGISTRAR (SERVICES)