

# HIGH COURT OF JUDICATURE AT ALLAHABAD

## NOTIFICATION

**DATED: ALLAHABAD: NOVEMBER 13, 2025**

**No. 1832 /Admin. (Services)/2025**

Pursuant to Government O.M. No. 2009/VII-Nyay-1-2025-8(Pra.)/2008-1666195 dated 13.11.2025, Km. **Rekha Agnihotri**, Presiding Officer, Motor Accident Claims Tribunal, Lucknow (North) is appointed/posted as Director, Judicial Training & Research Institute, U.P., Lucknow on deputation basis.

**BY ORDER OF THE HON'BLE COURT,**

**sd/-**

**(MANJEET SINGH SHEORAN)  
REGISTRAR GENERAL**

**No. 620/Admin. (Services)/2025, Dated: Allahabad: November 13, 2025.**

Copy forwarded for information and necessary action to:

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow with the request to relieve the Officer concerned, if any.
3. Pramukh Sachiv Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Special Secretary (Law) and Additional Legal Remembrancer, Government of U.P. Supreme Court (Legal Cell), III Floor, Bar Council of India Building, 21 Rouse Avenue Urdu Ghar Marg, New Delhi.
5. The Director, Institute of Judicial Training & Research, U.P., Vineet Khand, Gomti Nagar, Lucknow. (Information available on E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. All the District & Sessions Judges and Principal Judges, Family Courts (Information available on E-mail).

The Officer whose name has been mentioned above shall hand over charge of her present post, and shall proceed to take over charge of the new posting immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The handing and taking over charge certificates may kindly be sent to the Assistant Registrar (Services), High Court, Allahabad, both physically and via email ID [services@allahabadhighcourt.in](mailto:services@allahabadhighcourt.in)

The officer shall also mention her personal ID no., allotted by the Court on the charge certificate.

Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.

That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment.

8. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).
9. The Registrar (Judicial) (Confidential), High Court, Allahabad. (Information available on E-mail)
10. The Registrar (Judicial) (Computer), High Court, Allahabad. (Information available on E-mail)
11. The Registrar (Judicial) (Budget), High Court, Allahabad. (Information available on E-mail)
12. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad. (Information available on E-mail)
13. The Deputy Registrar (Admin. Misc.-2), High Court, Allahabad. (Information available on E-mail)
14. The Deputy Registrar (G.), High Court, Allahabad. (Information available on E-mail)
15. The Deputy Registrar (Conf. 'B'), High Court, Allahabad. (Information available on E-mail)
16. The Deputy Registrar (Admin. A-3 ), High Court, Allahabad. (Information available on E-mail)
17. The Assistant Registrar (Admin. A-2 ), High Court, Allahabad. (Information available on E-mail)
18. The Assistant Registrar (Admin. C ), High Court, Allahabad. (Information available on E-mail)
19. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.

- 20. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
- 21. P.Ss. to Hon'ble the Administrative Judges with the request to place this notification before their Lordships for kind perusal. (Information available on E-mail).

**BY ORDER OF THE HON'BLE COURT,**

**sd/-**  
**(RAJNESH KUMAR)**  
**REGISTRAR (JUDICIAL) (SERVICES)**