

HIGH COURT OF JUDICATURE AT ALLAHABAD

NOTIFICATION/ CORRIGENDUM

DATED: ALLAHABAD: MAY 12th , 2026

No. 1939 /Admin. (Services)/2026

In partial modification of the Court's notification No. 1923 /Admin. (Services)/2026 dated 11.05.2026 the designation of Sushri **Shalini Tyagi**, Additional Civil Judge, Junior Division be read as Civil Judge, Junior Division (FTC).

BY ORDER OF THE HON'BLE COURT

Sd/-

**(MANJEET SINGH SHEORAN)
REGISTRAR GENERAL**

No. 287 /Admin. (Services)/2026: Dated: MAY 12th , 2026

Copy forwarded for information and necessary action to:

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow with the request to relieve the Officers concerned, if any.
3. Pramukh Sachiv Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow. (Through E-mail)
4. The Special Secretary (Law) and Additional Legal Remembrancer, Government of U.P. Supreme Court (Legal Cell), III Floor, Bar Council of India Building, 21 Rouse Avenue Urdu Ghar Marg, New Delhi.
5. The Director, Institute of Judicial Training & Research, U.P., Vineet Khand, Gombi Nagar, Lucknow. (Through E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. All the District & Sessions Judges, District Judiciary of the State of U.P. (Through E-mail).

The officers whose names mentioned above shall handover charge of their present posts and shall proceed to take over charge of their new postings immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The handing and taking over charge certificates may kindly be sent to the Assistant Registrar (Services), High Court, Allahabad, as per direction mentioned in Hon'ble Court's Letter No. 180/Admin.(Services)/2026 dated 26.03.2026, both physically and via email ID service@allahabadhighcourt.in .

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

The officers, who are transferred/posted on their own request, are not entitled for any T.A. under Rule 42 of Chapter-IV of Financial Hand Book, Volume-III.

Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.

That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."

8. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Through E-mail).
9. The Registrar (Judicial) (Confidential), High Court, Allahabad.(Through E-mail)
10. The Registrar (Judicial) (Computer), High Court, Allahabad.(Through E-mail)
11. The Registrar (Judicial) (Budget), High Court, Allahabad.(Through E-mail)
12. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad.(Through E-mail)
13. The Deputy Registrar (Admin. Misc.-2), High Court, Allahabad.(Through E-mail)
14. The Deputy Registrar (G.), High Court, Allahabad.(Through E-mail)
15. The Deputy Registrar (Conf. 'B'), High Court, Allahabad.(Through E-mail)
16. The Deputy Registrar (Admin. A-3), High Court, Allahabad.(Through E-mail)
17. The Assistant Registrar (Admin. A-2), High Court, Allahabad.(Through E-mail)
18. The Assistant Registrar (Admin. C), High Court, Allahabad.(Through E-mail)
19. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
20. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
21. P.Ss. to Hon'ble the Administrative Judges with the request to place this notification before their Lordships for kind perusal. (Through E-mail).

BY ORDER OF THE HON'BLE COURT

Sd/-

(RAJNESH KUMAR)

REGISTRAR (JUDICIAL)(SERVICES)