

HIGH COURT OF JUDICATURE AT ALLAHABAD

NOTIFICATION

DATED: ALLAHABAD: June 29, 2019

No. 2006 / Admin. (Services)/2019

On reversion to the regular line, Sri **Jeetendra Mishra**, Law Officer, U.P. Information Commission, Lucknow to be Additional District & Sessions Judge (Fast Track Court), Mirzapur vice Sri Achchhe Lal Saroj.

No. 2007 / Admin. (Services)/2019

Sri **Achchhe Lal Saroj**, Additional District & Sessions Judge (Fast Track Court), Mirzapur to be Additional District & Sessions Judge, Mirzapur.

BY ORDER OF THE COURT,

Sd/-
(MAYANK KUMAR JAIN)
REGISTRAR GENERAL

No. 291/Admin. (Services)/2019 Dated: Allahabad: June 29, 2019

Copy forwarded for information and necessary action to:

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001
2. The Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. The Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Chief Information Commissioner, U.P. Information Commission, Lucknow.
5. The Special Secretary (Law) and Additional Legal Remembrancer, Government of U.P. Supreme Court (Legal Cell), III Floor, Bar Council of India Building, 21 Rouse Avenue Urdu Ghar Marg, New Delhi.
6. The Director, Institute of Judicial Training & Research, U.P., Vineet Khand, Gomti Nagar, Lucknow. (Information available on E-mail).
7. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
8. All the District & Sessions Judges subordinate to the High Court of Judicature at Allahabad. (Information available on E-mail).

The Officers mentioned above shall hand over charge of their present posts and shall proceed to take over charge of their new postings **w.e.f. 05.07.2019 on completion of three year tenure of Sri Jeetendra Mishra in U.P. Information Commission, Lucknow.**

The handing and taking over charge certificates may kindly be sent to the Assistant Registrar (Services), High Court, Allahabad forthwith.

It is to add that local arrangement shall be made by you in pursuance to the Circular Letter No. 27/D.R.(S)/2000 dated 21.6.2000 and Circular Letter No. 02/Admin(Services)/2019 dated 17.01.2019.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

The officers, who are transferred/ posted on their own request, are not entitled for any T.A. under Rule 42 of Chapter-IV of Financial Hand Book, Volume-III.

9. Sri Jeetendra Mishra, Law Officer, U.P. Information Commission, Lucknow.

You shall hand over charge of your present post and shall proceed to take over charge of your new posting **on completion of your three years tenure in U.P. Information Commission, Lucknow i.e. on 05.07.2019**

The handing and taking over charge certificates may kindly be sent to the Section Registrar (Services) & Section Officer, Admin. A-2 Section, High Court, Allahabad forthwith.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

10. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).
11. The Joint Registrar (Judicial) (Budget), High Court, Allahabad.
12. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
13. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad.
14. The Joint Registrar (Judicial) (Confidential), High Court, Allahabad.
15. The Officer On Special Duty(Judicial) (Computers), High Court, Allahabad.
16. The Deputy Registrar (Budget), High Court, Allahabad.
17. The Section Officer (Admin. A-2 Section), High Court, Allahabad.
18. The Section Officer (Admin.A-3 Section), High Court, Allahabad.
19. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
20. P.S. to Hon'ble Judges, with the request to place this notification before the Hon'ble Judges sitting at Allahabad & Lucknow for their Lordship's kind perusal. (Information available on E-mail).

BY ORDER OF THE COURT,

Sd/-

**(ATUL SRIVASTAVA)
REGISTRAR (JUDICIAL) (SERVICES)**