## HIGH COURT OF JUDICATURE AT ALLAHABAD NOTIFICATION

DATED: ALLAHABAD: DECEMBER 12, 2024

No. 2092 /Admin. (Services)/2024

Sushri **Sonal Agrawal**, Law Officer, U.P. SC/ST Commission, Lucknow is appointed U/s 11(2) of the Code of Criminal Procedure 1973 (Act No. 2 of 1974) as Judicial Magistrate, First Class, Mirzapur vice Smt. Mina Akhtar.

No. 2093 /Admin. (Services)/2024

Smt. **Mina Akhtar**, Judicial Magistrate, First Class, Mirzapur to be Additional Civil Judge (Junior Division), Mirzapur.

## BY ORDER OF THE HON'BLE COURT

sd/-(RAJEEV BHARTI) REGISTRAR GENERAL

No. 653/Admin. (Services)/2024: Allahabad: Dated: December 12, 2024

Copy forwarded for information & necessary action to:-

- **1.** The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001. (Through E-mail)
- **2.** The Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow with the request to relieve the Officer concerned, if any. (through E-mail)
- **3.** The Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow. (Information available on E-mail)
- **4.** The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Through E-mail)
- 5. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Through E-mail)
- **6.** The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
- **7.** The District & Sessions Judges of the District Judiciary of the State of U.P. (Through Email)

The officers whose name have been mentioned above shall handover charge of their present posts and shall proceed to take over charge of their new postings immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The Certificates of handing and taking over charge may please be sent to the Deputy Registrar (Services), High Court, Allahabad forthwith.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

It is to add that local arrangement shall be made by the concerned District Judge in pursuance to the circular letter No.27/D.R.(S)/2000 dated 21.6.2000.

Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.

That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."

- **8.** The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
- 9. Mahalekhakar (Lekha Evam Hakdari-2/Audit-2), U.P., Allahabad.

- 10. The Registrar (Judicial) (Confidential), High Court, Allahabad. (Through E-mail)
- 11. The Registrar (Judicial) (Budget), High Court, Allahabad. (Through E-mail)
- **12.** The Joint Registrar (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad. (Through E-mail)
- 13. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad. (Through E-mail)
- 14. The Deputy Registrar (Admin Misc.-2), High Court, Allahabad. (Through E-mail)
- 15. The Deputy Registrar (G.), High Court, Allahabad. (Through E-mail)
- **16.** The Deputy Registrar (Admin.A-3) Section, High Court, Allahabad. (Through E-mail)
- 17. The Assistant Registrar (Admin. C) Section, High Court, Allahabad. (Through E-mail)
- 18. The Assistant Registrar (Admin. H) Section, High Court, Allahabad. (Through E-mail)
- **19.** The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
- **20.** P.Ss. to Hon'ble Judges with the request to place this notification before their Lordship for kind perusal. (Through E-mail).

BY ORDER OF THE HON'BLE COURT.

sd/-

(SATISH KUMAR PUSHKAR) DEPUTY REGISTRAR (SERVICES)