# HIGH COURT OF JUDICATURE AT ALLAHABAD NOTIFICATION

### DATED: ALLAHABAD: JANUARY 25, 2025

#### No. 121 /Admin. (Services)/2025

Pursuant to U.P. Government Notification No. /2025/46/VII-Nyay-2-2025-216G/2007 T.C.-II dated 24.01.2025, **Sri Shreyansh Nigam**, Additional Civil Judge, Junior Division, Jhansi is appointed/posted as Nyayadhikari, Gram Nyayalaya at tehsil Tahrauli District Jhansi, in the newly created court, created vide G.O. No. 25/2015/1462/VII-Nyay-2-2015-216G/ 2007 dated 24.11.2015.

#### BY ORDER OF THE HON'BLE COURT

Sd/-

#### (RAJEEV BHARTI) REGISTRAR GENERAL

Dated: January 25, 2025

No. 42 /Admin. (Services)/2025:

Copy forwarded for information & necessary action to:-

- **1.** The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001. (Through E-mail)
- 2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
- **3.** Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow. (Information available on E-mail)
- **4.** The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Through E-mail)
- 5. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Through E-mail)
- **6.** The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
- **7.** The District & Sessions Judges of the District Judiciary of the State of U.P. (Through E-mail)

The officer whose name is mentioned above shall handover charge of his/her present post and shall proceed to take over charge of his/her new postings immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The Certificates of handing and taking over charge may please be sent to the Deputy Registrar (Services), High Court, Allahabad forthwith.

The officer shall also mention therein personal ID no. allotted by the Court on the charge certificates.

It is to add that local arrangement shall be made by the concerned District Judge in pursuance to the circular letter No.27/D.R.(S)/2000 dated 21.6.2000.

The officer who is transferred/ posted on his/her own request, is not entitled for any T.A. under Rule 42 of Chapter-IV of Financial Hand Book, Volume-III.

Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.

That immediately upon handing over charge by the transferred Presiding Officer and

the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."

- 8. The Treasury Officer of Jhansi.
- **9.** The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
- 10. Mahalekhakar (Lekha Evam Hakdari-2/Audit-2), U.P., Allahabad.
- 11. The Registrar (Judicial) (Confidential), High Court, Allahabad. (Through E-mail)
- **12.** The Registrar (Judicial) (Budget), High Court, Allahabad. (Through E-mail)
- **13.** The Joint Registrar (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad. (Through E-mail)
- 14. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad. (Through E-mail)
- 15. The Deputy Registrar (Admin Misc.-2), High Court, Allahabad. (Through E-mail)
- **16.** The Deputy Registrar (G.), High Court, Allahabad. (Through E-mail)
- 17. The Assistant Registrar (Admin. C) Section, High Court, Allahabad. (Through E-mail)
- 18. The Assistant Registrar (Admin. H) Section, High Court, Allahabad. (Through E-mail)
- **19.** The Assistant Registrar (Admin A-3), High Court, Allahabad. (Through E-mail)
- **20.** The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
- **21.** P.S.'s to Hon'ble Judges with the request to place this notification before their Lordship's for kind perusal. (Through E-mail).

#### BY ORDER OF THE HON'BLE COURT

Sd/-

## (SATISH KUMAR PUSHKAR) DEPUTY REGISTRAR (SERVICES)