

**Nomination Of Cases By Hon'ble The Chief Justice**

| Sl no.  | Case details  | Nominated to             | File delivered in section                        |
|---|---|--------------------------|--|
| <b><u>List before the Appropriate Court dealing with such matters</u></b> |   |                          |  |
| <b>1</b>  | <b>CRLA- 5483/2024<br/>with<br/>Nomination Appl.- 16/2024<br/>with<br/>Correction Appl.- 01/2024</b>  | <b>Appropriate Court</b> | <b>Criminal Appeal<br/>Section on 24.06.2024</b> |
| <b>2</b>  | <b>Bail- 19176/2024<br/>with<br/>Nomination Appl.- 17/2024<br/>with<br/>Correction Appl.- 03/2024</b> | <b>Appropriate Court</b> | <b>Bail Section on<br/>24.06.2024</b>            |

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (J) Criminal/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
REGISTRAR (J) (LISTING)  
24.06.2024