

**Nomination Of Cases By Hon'ble The Chief Justice**

Sl no.	Case details	Nominated to	File delivered in section
<b><u>Hon....., J.</u></b>			
<b>1</b>	<b>WRIA - 9510/2024</b>	<b>Hon'ble Prakash Padia, J.</b>	<b>Writ A-II Section on 16.07.2024</b>

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (Civil-C)/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
REGISTRAR (J) (LISTING)  
16.07.2024