

**Nomination Of Cases By Hon'ble The Chief Justice**

Sl no.	Case details	Nominated to	File delivered in section
<b><u>Bench Presided over by Hon....., J.</u></b>			
<b>1</b>	<b>SPLAD- 601/2021 with WRIA - 7314/2021 with WRIA - 7328/2021 with WRIA - 13556/2023 with WRIA - 17820/2019 with SPLA - 119/2022 with SPLA - 178/2022 with SPLA - 237/2022 with SPLA - 389/2021 with SPLA - 412/2023 with SPLA -544/2023 with SPLA - 566/2023 with SPLA - 629/2013 with SPLAD - 24/2023 with SPLAD - 44/2022 with SPLAD - 81/2022 with SPLAD - 159/2023 with SPLAD - 217/2023 with SPLAD - 270/2022 with SPLAD - 290/2023 with SPLAD - 457/2022 with SPLAD - 585/2022 with SPLAD - 766/2023 with SPLAD - 1012/2021 with SPLA - 804/2023 with SPLA - 122/2022</b>	<b>Hon'ble Shekhar B Saraf, J.</b>	<b>Special Appeal Section on 18.10.2024</b>

**with  
SPLA - 192/2021  
with  
SPLA - 250/2022  
with  
SPLA - 389/2022  
with  
SPLA - 444/2022  
with  
SPLA - 545/2023  
with  
SPLA - 567/2023  
with  
SPLA - 697/2023  
with  
SPLAD - 25/2022  
with  
SPLAD - 50/2023  
with  
SPLAD - 133/2022  
with  
SPLAD - 161/2023  
with  
SPLAD - 233/2022  
with  
SPLAD - 274/2023  
with  
SPLAD - 341/2022  
with  
SPLAD - 489/2022  
with  
SPLAD - 614/2022  
with  
SPLAD - 777/2023  
with  
SPLAD - 1039/2021  
with  
SPLA - 805/2023  
with  
SPLA - 125/2022  
with  
SPLA - 201/2023  
with  
SPLA - 275/2023  
with  
SPLA - 395/2022  
with  
SPLA - 453/2022  
with  
SPLA - 548/2023  
with  
SPLA - 571/2023  
with  
SPLA -  
824/2023(E\_File)  
with  
SPLAD - 41/2022  
with**

<p style="text-align: center;"><b>SPLAD - 57/2022 with SPLAD - 157/2023 with SPLAD - 179/2023 with SPLAD - 267/2023 with SPLAD - 289/2023 with SPLAD - 375/2022 with SPLAD - 565/2022 with SPLAD - 630/2022 with SPLAD - 994/2021 with SPLAD - 1059/2021</b></p>		
--	--	--

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (Civil-A2)/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
REGISTRAR (J) (LISTING)  
19.10.2024