

**Nomination Of Cases By Hon'ble The Chief Justice**

Sl no.	Case details	Nominated to	File delivered in section
<b><u>List before the Appropriate Court dealing with such matters</u></b>			
<b>1</b>	<b>Bail - 15700/2026</b>	<b>Appropriate Court</b>	<b>Bail Section on 09.06.2026</b>

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Registrar (J) Computer/Deputy Registrar (Cause List)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (J) Criminal)/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(Varun Mohit Nigam)  
REGISTRAR (J) (LISTING)  
09.06.2026