

<u>Nomination Of Cases By Hon'ble The Chief Justice</u>			
Sl no.	Case details	Nominated to	File delivered in section
<u>Hon....., J.</u>			
1	Bail- 40366/2025	Hon’ble Krishan Pahal, J.	Supreme Court Expedite Section on 08.07.2026

BY ORDER OF HON'BLE THE CHIEF JUSTICE

Registrar (J) Computer/Deputy Registrar (Cause List)

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

Registrar (Civil-B2)/D. R.(Judicial)

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(Varun Mohit Nigam)
REGISTRAR (J) (LISTING)
08.07.2026