

# HIGH COURT OF JUDICATURE AT ALLAHABAD

## NOTIFICATION

**DATED: ALLAHABAD: OCTOBER 14, 2022**

**No. 1551 /Admin. (Services)/2022**

Sri **Dharmender Singh Yadav**, Additional Civil Judge (Junior Division), Lakhimpur Kheri to be Civil Judge (Junior Division), Nighasan (Lakhimpur Kheri) in the newly created court created vide G.O. No. 2783/VII-Nyaya-2-07-202 (25)/76 T.C. Dated 28.01.2008.

**BY ORDER OF THE HON'BLE COURT**

sd/-

**(ASHISH GARG)**

**REGISTRAR GENERAL**

**No. 541/Admin. (Services)/2022: Allahabad: Dated: October 14, 2022**

Copy forwarded for information & necessary action to:-

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Information available on E-mail).
5. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. All the District & Sessions Judges (Information available on E-mail).

The officer mentioned above shall handover charge of his present post and shall proceed to take over charge of his new posting **w.e.f. 15.10.2022** or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The Certificates of handing and taking over charge may please be sent to the Deputy Registrar (Services), High Court, Allahabad forthwith.

The officer shall also mention therein personal ID no. allotted by the Court on the charge certificates.

It is to add that local arrangement shall be made by the concerned District Judge in pursuance to the circular letter No.27/D.R.(S)/2000 dated 21.6.2000.

**The officer who is transferred/ posted on his own request, is not entitled for any T.A. under Rule 42 of Chapter-IV of Financial Hand Book, Volume-III.**

**Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.**

**That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."**

8. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
9. Mahalekhakar (Lekha Evam Hakdari-2/Audit-2), U.P., Allahabad.
10. The Registrar (Judicial) (Confidential), High Court, Allahabad.
11. The Registrar (Judicial) (Inspection), High Court, Allahabad.
12. The Joint Registrar (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad
13. The Joint Registrar (Judicial) (Budget), High Court, Allahabad.
14. The Deputy Registrar (Misc.), High Court, Allahabad.
15. The Deputy Registrar (G.), High Court, Allahabad, with the request to take necessary steps regarding Class-III & IV employees.
16. The Deputy Registrar (Admin.A-3) Section, High Court, Allahabad.
17. The Assistant Registrar (Admin. C) Section, High Court, Allahabad.
18. The Assistant Registrar (Admin. H) Section, High Court, Allahabad.
19. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
20. P.Ss. to Hon'ble Judges with the request to place this notification before their Lordship for kind perusal. (Information available on E-mail).

**BY ORDER OF THE HON'BLE COURT.**

sd/-

**(SATISH KUMAR PUSHKAR)**  
**DEPUTY REGISTRAR (SERVICES)**