# HIGH COURT OF JUDICATURE AT ALLAHABAD

### **NOTIFICATION**

DATED: ALLAHABAD: JULY 27, 2019

No. 2296 /Admin. (Services)/2019

Sri **Pawan Kumar Singh,** Additional Civil Judge, Senior Division/Additional Chief Judicial Magistrate, Faizabad to be Additional Civil Judge, Senior Division/Additional Chief Judicial Magistrate, Varanasi.

No. 2297 /Admin. (Services)/2019

Sri **Shiva Nand Gupta**, Additional Civil Judge, Senior Division/ Additional Chief Judicial Magistrate, Sitapur to be Secretary (Full Time), District Legal Services Authority, Sitapur vice Sri Amar Pratap Chaudhari.

No. 2298 /Admin. (Services)/2019

Sri **Amar Pratap Chaudhari**, Secretary (Full Time), District Legal Services Authority, Sitapur to be Additional Chief Judicial Magistrate, Sitapur vice Sri Manoj Kumar Jatav.

He is also appointed U/s 11(2) of the Code of Criminal Procedure 1973 (Act No. 2 of 1974) as Judicial Magistrate, First Class for trying cases relating to Economic Offences at Sitapur.

No. 2299 /Admin. (Services)/2019

Sri **Manoj Kumar Jatav**, Additional Chief Judicial Magistrate, Sitapur to be Civil Judge, Senior Division, Sitapur vice Sri Surendra Singh-III.

No. 2300 /Admin. (Services)/2019

Sri **Surendra Singh-III,** Civil Judge, Senior Division, Sitapur to be Chief Judicial Magistrate, Sitapur vice Smt. Rashmi Singh.

No. 2301 /Admin. (Services)/2019

Smt. **Rashmi Singh,** Chief Judicial Magistrate, Sitapur to be Judge Small Causes Court, Sitapur vice Sushri Ankita Shukla.

### No. 2302 /Admin. (Services)/2019

Sushri **Ankita Shukla**, Judge Small Causes Court, Sitapur to be Chief Judicial Magistrate, Barabanki.

#### BY ORDER OF THE COURT

## Sd/-(MAYANK KUMAR JAIN) REGISTRAR GENERAL

### No. 350 /Admin. (Services)/2019 Dated: Allahabad: July 27, 2019

Copy forwarded for information & necessary action to:

- 1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
- 2. The Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
- 3. The Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
- 4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Information available on E-mail).
- 5. 6. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).
- 7. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
- 8. The Member Secretary, U.P. State Legal Services Authority, Lucknow.
- 9. The District & Sessions Judges, Barabanki, Faizabad, Sitapur and Varanasi (Information available on E-mail).

The officers mentioned above shall handover charge of their present post and shall proceed to take over charge of their new posting immediately.

The Certificates of handing and taking over charge may please sent to the Assistant Registrar (Services), High Court, Allahabad forthwith.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

It is to add that local arrangement of the officers shall be made by you in pursuance to the circular letter No.27/D.R.(S)/2000 dated 21.6.2000.

- 10. The Publication Secretary, U.P. Judicial Services Association Office, A- 1, River Bank Judges Colony, Lucknow.
- 11. The Joint Registrar (Judicial) (Budget), High Court, Allahabad.
- 12. The Joint Registrar (Judicial) (Confidential), High Court, Allahabad.
- 13. The Officer on Special Duty (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad
- 14. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad.
- 15. The Deputy Registrar (Misc.), High Court, Allahabad.
- 16. The Section Officer (Admin.A-3), Section, High Court, Allahabad.
- 17. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.

18. Private Secretaries to Hon'ble Administrative Judges, Barabanki, Faizabad, Sitapur and Varanasi (Information available on E-mail).

# BY ORDER OF THE COURT

Sd/-(ATUL SRIVASTAVA) REGISTRAR (J) (SERVICES)