<u>**Proforma for Advertisement**</u>

<u>**Notice regarding vacancy of Members in Permanent Lok Adalat**</u>

Application in the prescribed format is invited from persons having adequate experience in public utility services (transport service for the carriage of passengers or goods by air, road or water; or postal telegraph or telephone service; or supply of power, light or water to the public by any establishment; or system of public conservancy or sanitation; or service in hospital or dispensary; or insurance service; or banking service; or education or educational institutions; or housing and real estate services) for filling up the post of Member, PLA of the districts of UP.

Number of posts – 2 (vacant post(s) in respective PLAs)

Entitlement : sitting fee of Rs. 1500/- per sitting and Rs. 5000/- conveyance allowance per month.

Period of appointment: The Member shall hold office for a term of 5 years or till the age of sixty-five years, whichever is earlier. Applicant must attach two recent passport photos and two self address stamped envelope with the application.

Last date of application: Application addressed to Chairman, **District Legal Services Authority, Civil Court Mahoba** must reach latest by **20 July 2019** from Self/ Post.
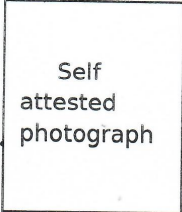
Application (Proforma) for the post of Members, Permanent Lok Adalats

(Established under section, 22B of the Legal Services Authorities Act, 1987)

(To be filled personally by the applicant)

1. **Name** ....(Capital letters)

2. **Father's Name/W/O:**.................................

3. **Present address** ....
   ....
   Mobile & Landline No: ....
   E-mail ID ....

Self attested photograph

4. **Occupation:-** ....

5. **Permanent Address (attach copy of address proof):**.........
   ....
   ....
   ....

6. **Date of Birth:** DD/MM /YYYY

7. **Educational Qualification :** ....

8. **Any other special qualification/achievement, If any:**
   ....

9. **Experience in the field of Public Utility Services/ Legal Services Institutions:**.................................
   ....

10. **List of certificates attached:** ....

Date:

Place:

Signature of Applicant

Note : Attach photocopies of relevant papers regarding point no. 5 to 8.

(Apply on the prescribed format on foolscap size paper)